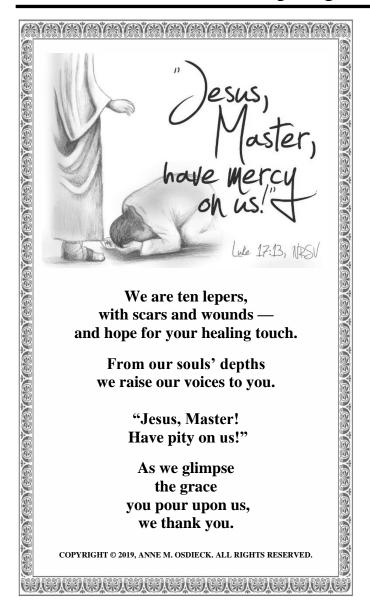
October 13 – Twenty-Eighth Sunday in Ordinary Time



FORGIVE: FOR HEAVEN'S SAKE

Are you stuck in the quicksand of bitterness or regret? The act of forgiveness is difficult for all but the most saintly men and women. Most of us are quick to anger, slow to forgive and even slower to forget. Yet God commands us to forgive others, just as we have been forgiven.

If there is anyone, living or deceased, against whom you hold bitter feelings, it is time to forgive - for heaven's sake. Or if you are holding on to a past mistake, it's time to forgive yourself and move on in life living fully - for heaven's sake. Hatred, bitterness and regret are not part of God's plan for your life. Forgiveness is.

PRAYER SERVICES

Wed., Oct. 16	7:45 AM	Morning Prayer
Fri., Oct. 18	7:45 AM	Morning Prayer

MASS INTENTIONS

Sat., Oct. 12	4 PM	Andy Huff
Sun., Oct. 13	10 AM	Gary Stier
Sat., Oct. 19	4 PM	Violet Walters
Sun., Oct. 20	10 AM	Richard Wagner

LITURGICAL MINISTERS

Saturday - October 19 at 4:00 PM

Greeters: Gene and Jenny Moorman

Carl and Joni Lunsford

Server: Macey Moorman

Cantor: Scott Simon

Lectors: Elizabeth Hermesch, Dottie Hellmich Euch. Ministers: Jane Pictor, John Wagner Beth Simon, Judy Steuri

Sunday – October 20 at 10:00 AM

Greeters: Mike and Katie Spreckelson

Ron and Vicki Wagner

Servers: Shaylee Volz, Machaela Cobler

Cantors: Gene and Patty Simon

Lectors: Students

Euch. Ministers: Katie Spreckelson, Rita Kress

Cindy Weisenbach, Amanda Schutte

PARISH SUPPORT

Adult Envelopes	\$3851.00
Children's Envelopes	\$ 8.83
Loose Collection	\$ 611.00
Total Regular Collection	\$4470.83

\$3,193.00 needed weekly to meet budget.

Special Collections \$3084.15

+ Capital Improvement - \$531.00

+ Rummage Sale - \$2,553.15

Thank You!

"To work is to pray.' The well-regulated life does not defer prayer until work has been accomplished; it turns the work itself into a prayer. We accomplish this when we turn to God at the beginning and completion of each task and mentally offer it up for love of Him." ~ Fulton Sheen

STEWARDSHIP – Jesus healed ten lepers in today's Gospel. Only one (ten percent) came back to say thank you. I, too, have received many blessings from the Lord – indeed, all I am and all I have is gift! How and how often have I remembered to thank Him?

<u>SANCTUARY LIGHT</u> – The sanctuary light will burn October 13 through October 20 for Cindy Mistler.

<u>FORGIVENESS PRESENTATION</u> – Fr. Michael Keucher will speak tonight, Sunday, 6:00 PM, on our "forgiveness" theme. The presentation will be in church.

<u>FALL RAFFLE</u> – Amount received toward the Fall Raffle - \$1,295.00. Thank you!

<u>MEETINGS</u> – Church Security Meeting is this Tuesday, October 15, 7:00 PM.

Liturgy Meeting on Sunday, October 20, 8:30 AM.

<u>**RELIGIOUS ED**</u> – Classes for Preschool through Grade 5, Wednesday, October 16, 6:45 PM.

Classes for Grades 6 through 11 next Sunday, October 20, 8:30 AM. Grades 6 and 9 will participate at the 10:00 Mass this weekend.

SEASON OF CREATION – FOOD – Lord, all we have is what You have given us. Life is a gift. Food is a gift. This earth is a gift. Help us live lives that express our gratitude for all Your gifts - life, food, and the beauty of this earth. Amen.

How Aware Are We of the Gift of Food? How Wasteful are We?

Let us pray for the hungry of the world as we give thanks to God for our gift of food.

<u>THE LORD'S LAUGHTER</u> – "My husband and I married in 2009. It was a second marriage for both of us, and we certainly qualified as senior citizens – Paul at 75 and me at 68.

"Shortly afterwards, our five-year-old granddaughter said she had a secret to share with me. She took me aside and said, 'When Mommy told me you were marrying Grandpa, I asked her if you would have really old babies, but she said no!" (Martha Vanzo, San Manuel, AZ)



LITANY OF THE CROSS

The cross is the hope of Christians. The cross is the resurrection of the dead. The cross is the way of the lost. The cross is the savior of the lost. The cross is the staff of the lame. The cross is the guide of the blind. The cross is the strength of the weak. The cross is the doctor of the sick. The cross is the aim of the priests. The cross is the hope of the hopeless. The cross is the freedom of the slaves. The cross is the power of the kings. The cross is the water of the seeds. The cross is the consolation of the bondsmen. The cross is the source of those who seek water. The cross is the cloth of the naked. We thank you, Father, for the cross.