

# July 19 – Sixteenth Sunday in Ordinary Time

## 16TH SUNDAY IN ORDINARY TIME

***“THE KINGDOM OF HEAVEN IS LIKE  
A MUSTARD SEED...”***

Lord,  
you have given to the smallest seeds  
whatever it needed to become  
the largest of plants  
in the garden.

Like the mustard tree,  
with the birds of the sky dwelling  
in its branches, you have given all of us  
everything we need to grow  
into your loving family,  
caring deeply for each other  
and for our environment  
with its air, branches and birds.

Help us grow.  
Nourish us with your grace.

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## SANCTUARY LIGHT

July 19 – Ron Moorman  
July 26 – Freda Wirth  
August 2 – Albert Wirth  
August 9 – Harold Huff

## MASS INTENTIONS

July 18 – Pat Hermesch  
July 19 – Ada Meister  
July 25 – Tony Wagner  
July 26 – Gary Stier  
August 1 – Harriet Kunz  
August 2 – Marjorie Haurert  
August 8 – Dan Gehl  
August 9 – Phil Wittich

## 6/30/20-7/13/20 PARISH SUPPORT

Sunday Collections	\$5191.00
Capital Improvement	\$ 530.00
Peter's Pence	\$ 40.00
June Electronic Giving	\$2260.00

**Thank You For Your Continued Giving!**

## 17TH SUNDAY IN ORDINARY TIME (July 26)

***THE KINGDOM OF HEAVEN IS LIKE...  
A TREASURE BURIED IN A FIELD;  
IS LIKE SEARCHING FOR FINE PEARLS;  
IS LIKE A NET THROWN INTO THE SEA...***

In today's Gospel reading the parables of Jesus point to the value of God's Kingdom above all else. Both the merchant and the man working in the field go and sell everything they have to buy the object they have found.

It seems that Jesus is telling us that when the kingdom of God is found, its value causes all else to diminish in comparison. It is worthy of all our time, our efforts, and our resources. Perhaps these parables call us to discern what is essential and what is superfluous in our lives. *What is your "precious pearl" and what would you be willing to give up to possess it?*

## **FORGIVE**



**For Heaven's Sake**

*Be Tenderhearted to One Another.*

We all know that forgiveness is beautiful and necessary, and yet, under the sting of hurt, we quickly toughen ourselves and withhold the grace of forgiveness. If we are honest, forgiveness doesn't come naturally or easily, even for one who is close to the Lord. What comes naturally is nursing our wounds, repeating the offense over and over again in our minds, and harboring bitterness inside where others can't easily see. Ruth Chou Simons says, "We call it forgiveness when we've moved on, but I think forgiveness is when you let tenderness move in." Have you allowed *tenderness* to move into your heart this year of "forgiving, for heaven's sake?"

**REST IN PEACE** – St. Maurice parishioners extend sympathy to the family of Phil Gehl, who died July 11 and whose Mass of Resurrection was celebrated on July 14. May God welcome him into the communion of the saints!

**BAPTIZED IN CHRIST** – Congratulations to **Avery James Nobbe**, the son of Todd and Jamie Nobbe, who was baptized on Sunday, July 12. May God make His presence known to Avery throughout his journey of faith!

**FIRST COMMUNION** – Mass for our First Communicants is scheduled for Sunday, August 2, at the 10:00 AM Mass. They will sit in the first five benches on both sides with their parents and siblings. All other relatives will sit in the benches behind them, as well as the rest of the parishioners. When church is full, the remaining parishioners will be seated in the parish hall. You also might want to consider attending the 4:00 PM Mass that weekend.

**CONFIRMATION** – Macey Moorman, Brent Ricke, and Shaylee Volz will receive the Sacrament of Confirmation at St. Mary's, Greensburg, on Saturday, August 8, 11:00 AM.

**PRIESTLY CHANGES** – Fr. Bill Turner will be the Sacramental Minister for this parish and for St. John, Osgood. Fr. Santhosh Yohannan will be Sacramental Minister for Immaculate Conception, Millhousen. He will also offer sacrament assistance for us and for St. John as needed. Fr. John Geis will most likely concelebrate our 4:00 PM Mass with Fr. Bill.

St. Louis Parish will now be linked with St. Anthony, Morris, and St. Nicholas will be linked with St. Charles, Milan. There may still be further changes.

**FUNDRAISING COMMITTEE** – Meeting on Wednesday, July 22, 1:00 PM, in the parish hall.

**COMMUNITY BLOOD DRIVE** – St. Maurice will be hosting a Community Blood Drive on Tuesday, August 4, 12:30 until 6:00 PM. Appointments are strongly encouraged to comply with social distancing. Schedule online at [www.hoxworth.org/groups/napoleon](http://www.hoxworth.org/groups/napoleon) or call Arlene Gehl, 812-852-4394.

**CEMETERY GUIDELINES** – The Parish Council has met three times to discuss changes to our Cemetery Guidelines. You will be informed of these changes when they are finalized.

**CHICKEN DINNERS** – **All Saints Parish, St. John Campus:** Chicken Dinner at Dover beginning at 11:00 AM. Carry-out or outdoor seating; **St. Martin Campus - Yorkville:** Sunday, July 26; **St. Paul Campus - New Alsace:** August 8, 5-11, and August 9, beginning at 11:00 AM. Visit [allsaintscatholic.net](http://allsaintscatholic.net) for more information.

**ST. MARY'S FESTIVAL** – St. Mary, Greensburg, will hold their annual parish festival Aug. 27 and 28. Saturday is Adult Night, which features a butterfly chops dinner and a beer garden. Also, local rock band Skeeter McGee will play. Sunday morning kicks off at 11:00 with Family Picnic Day, featuring fried chicken and pulled pork dinners, kids and adult games and bingo, and a quilt and cash raffle. For more information, call 812-663-8427, or visit [stmarysgreensburg.com](http://stmarysgreensburg.com).

**THE LORD'S LAUGHTER** – Rev. Stuart Wells, a retired United Church of Christ pastor in Beavercreek, OH, remembers with great affection his grandfather John E. Wells, a farmer in New Milford, CT, and his collection of humorous stories.

One of his grandfather's favorite stories was about an old, gentle, elderly preacher who, in the coldest days of winter, wore an extra-heavy pair of pants. When the preacher changed to lighter clothes in the spring, he would hang his heavy pants in the attic.

One cold winter morning, the preacher decided to remove the heavy pants from the attic and wear them for the first time. But during the summer, a nest of wasps had used the heavy pants for a home, and when it turned cold, the wasps hibernated in them.

When the parson put the heavy pants on, in due course of time the heat from his body brought the wasps back to life. When he got up to preach one Sunday, every little while he would slap first one side of his pants, and then the other side.

After a while, when he could stand it no longer, he declared, "Brethren, the word of God is in my mouth, but the devil is in my breeches." And he hurried out of the church. (The Joyful Noiseletter)

## Litany of Trust

*From the belief that I have to earn Your love,  
Deliver me, Jesus.*

*From the fear that I am unlovable, Deliver me, Jesus.  
From the false security that I have what it takes,  
Deliver me, Jesus.*

*From the fear that trusting You will leave me more  
destitute, Deliver me, Jesus.*

*From all suspicion of Your words and promises,  
Deliver me, Jesus.*

*From the rebellion against childlike dependency on  
You, Deliver me, Jesus.*

*From refusals and reluctances in accepting Your will,  
Deliver me, Jesus.*

*From anxiety about the future, Deliver me, Jesus.  
From resentment or excessive preoccupation with the  
past, Deliver me, Jesus.*

*From restless self-seeking in the present moment,  
Deliver me, Jesus.*

*From disbelief in Your love and presence,  
Deliver me, Jesus.*

*From the fear of being asked to give more than I have,  
Deliver me, Jesus.*

*From the belief that my life has no meaning or worth,  
Deliver me, Jesus.*

*From the fear of what love demands, Deliver me, Jesus.  
From discouragement, Deliver me, Jesus.*

*That You are continually holding me, sustaining me,  
loving me, Jesus, I trust in You.*

*That Your love goes deeper than my sins and failings  
and transforms me, Jesus, I trust in You.*

*That not knowing what tomorrow brings is an  
invitation to lean on You, Jesus, I trust in You.  
That You are with me in my suffering,  
Jesus, I trust in You.*

*That my suffering, united to Your own, will bear fruit  
in this life and the next, Jesus, I trust in You.*

*That You will not leave me orphan, that You are  
present in Your Church, Jesus, I trust in You.  
That Your plan is better than anything else,  
Jesus, I trust in You.*

*That You always hear me and in Your goodness always  
respond to me, Jesus, I trust in You.*

*That You give me the grace to accept forgiveness and  
to forgive others, Jesus, I trust in You.*

*That You give me all the strength I need for what is  
asked, Jesus, I trust in You.*

*That my life is a gift, Jesus, I trust in You.  
That You will teach me to trust You,  
Jesus, I trust in You.*

*That You are my Lord and my God,  
Jesus, I trust in You.*

*That I am Your beloved one, Jesus, I trust in You.*

*(Written by Sr. Faustina Maria Pia, SV, of the Sisters of Life)*



## Compete for the crown



The apostle Paul compares the Christian life to running a race for an imperishable crown.



*Directions: From the starting line through the finish line, circle every third letter. Then place the circled letters in order in the blanks below to complete 1 Corinthians 9:24-25, NIV.*

START

c t r e j a s u c p h e l n p o m r x k i b v z t a e j a r g i u s o n y c w e

i q s a t e x y m p s a k o g m z s j e e u b t n y e h a p i d m r f o

t e g r b u a n p i c d n o f i h m n e y g j o c s x r d p o e t w k i n

FINISH

“Do you not know that in a \_\_\_\_\_ all the runners run, but only one gets the \_\_\_\_\_? \_\_\_\_\_ in such a way as to get the prize. Everyone who \_\_\_\_\_ in the \_\_\_\_\_ goes into strict \_\_\_\_\_. They do it to get a crown that will not last, but we do it to get a \_\_\_\_\_ that will last forever.”

1 CORINTHIANS 9:24-25, NIV

Answer: race, prize, run, competes, games, training, crown

## 4 TIMES TO MAKE THE SIGN OF THE CROSS (APART FROM YOUR TIME OF PRAYER)



### WHEN PASSING BY A CHURCH

To honor the Blessed Sacrament present inside.



### WHEN YOU HEAR A SIREN

To heal those in danger of dying.



### WHEN PASSING BY A CEMETERY

As a prayer for the Holy Souls and those who have passed recently.



### WHEN YOU SEE AN ACCIDENT

As a protection for those in peril.

YOU MAY ADD 1 OUR FATHER OR 1 HAIL MARY



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