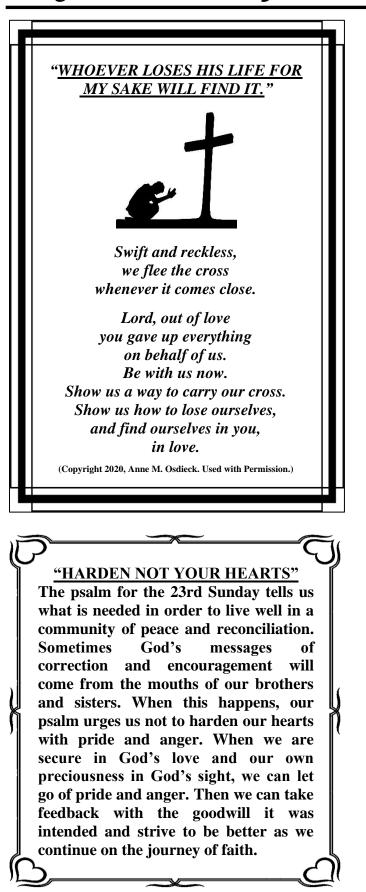
# August 30 – Twenty-Second Sunday in Ordinary Time



## SANCTUARY LIGHT

August 30 – Floyd and Erma Harlemert September 6 – For All the Unborn September 13 – Harold Huff September 20 – For All the Souls in Purgatory September 27 – Fr. John Geis

### **MASS INTENTIONS**

August 29 – Lucille Simon August 30 – Ruth Gehl September 5 – Paul and Rosemary Niles September 6 – Dale Tunny September 12 – Kenneth Walke September 13 – Gary Stier September 19 – Vera Wenning September 20 – Phil Wittich September 26 – Harriet Kunz September 27 – Wanda Barnes

#### 8/11/20-8/25/20 PARISH SUPPORT

Sunday Collection	\$4	,135
Capital Improvement Donations	\$	790
Donations in Memory of Phil Gehl	\$	240
Donations in Memory of Joy Youngman	\$	40
Peter's Pence Collection	\$	25
Assumption Collection	\$	153
Africa Collection	\$	20
Religious Ed Collection	\$	25
Catholic University of America Collection	\$	20
Beirut Collection	\$	100
AIN'T NO RAFFLE Donation	\$	200

#### **Thank You For Your Continued Giving!**

#### PRAYER TO ENTRUST ANXIETY TO MARY by Saint Aloysius Gonzaga

O Holy Mary, my Queen, I commend myself, body and soul, to your merciful care today and every day, especially in the hour of my death. To you I entrust all my anxieties and sufferings, my life and the end of my life, that through your intercession all my actions may be directed and disposed according to the will of your Son, Jesus Christ. Amen. <u>SALVATION</u> – God labors for us so that we might work for Him. Gently, the Lord encourages us to take up the cross of our baptismal initiation and follow Jesus. This encouragement takes many forms tailored to each of our weaknesses and strengths. By pushing us, encouraging us, and helping us, the Lord points us toward the goal of salvation. Jesus seeks us out; he pulls us toward him by many paths. *Be quiet and feel his tug!* 

**<u>FINANCE REPORT</u>** – You will be receiving the year-end financial report in the mail. If you have any questions or concerns, call the parish office or any of the finance members whose names are listed on your report. Thank you for your contributions and gifts to the parish this financial year!

MARRIED IN CHRIST – Congratulations to Sasha Wagner and Adam Fry, married on Saturday, August 22. May God pour His love into their hearts!

**ELEMENTARY RELIGIOUS EDUCATION** – Preschool Registration will be September 5 and 6 following Mass, or you can call Patty Simon at 689-4100.

**JUNIOR HIGH AND HIGH SCHOOL RELIGIOUS EDUCATION** – There will be a meeting for catechists on Thursday, September 3 at 6:00 PM.

Confirmation Class will start on Sunday, September 13. Grades 6 through 9 will begin on Sunday, September 20. This week, you will receive information in the mail.

**<u>PARISH COUNCIL</u>** – The next Parish Council meeting will be on Thursday, October 8. Mark your calendar.

<u>MASS SCHEDULES</u> – Immaculate Conception, Millhousen – Sunday, 8:30 AM.

St. John, Osgood – Saturday, 6:00 PM.

*St. Maurice, Napoleon* – Saturday, 4:00 PM; Sunday, 10:00 AM.

*St. Charles, Milan* – Saturday, 5:00 PM; Sunday, 8:30 AM.

This schedule begins on the weekend of September 12-13.





"Finish each day and be done with it. You have done what you could. Some blunders and absurdities no doubt crept in. Forget them as soon as you can. Tomorrow is a new day, you shall begin it well and serenely." ~ Ralph Waldo Emerson

Forgiveness is letting go. Prayer readies our heart and mind to let go of what diminishes our love and squashes our kindness. With God's grace let us all Forgive, for Heaven's Sake.

(This reflection concludes our year of reflecting upon the gift and grace of forgiveness, but the work of forgiving continues on in our lives. *Lord*, *have mercy on us!*)

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<u>ADORATION</u> – There will be Adoration of the Blessed Sacrament on Friday, September 4<sup>th</sup>. Rosary will be prayed at 7:45 AM, followed by Morning Prayer. Exposition of the Blessed Sacrament will continue until 12:00 noon.

**NEEDED** – Mary Ann Schwering is in need of additional grapes for the making of our church wine. Please call her at 812-852-4297 if you are able to respond to this request. Thank you.

**<u>POSITION AVAILABLE</u>** – The Sisters of St. Francis, Oldenburg, IN are looking for an LPN or RN for the 3:00 PM – 11:00 PM shift. Eligible for Health, Dental and Vision Insurance. If interested, contact Connie Luers by phone at 812-933-6402 or by email at cluers@oldenburgosf.com

**ST. PETER CHURCH PICNIC** – St. Peter's Labor Day Chicken Dinner, Monday, September 7, 10:30 to 4:30, Brookville, IN.

**<u>ST. LOUIS CHURCH PICNIC</u>** – St. Louis, Batesville, Drive-Thru Chicken Dinner, September 20, 11:00 AM – 4:00 PM, \$10.00 Dinner.

<u>THE LORD'S LAUGHTER</u> – A pastor forgot the name of a couple she was going to marry, so she said from the pulpit, "Will those wishing to be united in holy matrimony, please come forward?"

Eighteen women and one man approached the altar. (The Joyful Noiseletter)

A PLANTING F	al able
Jesus had to explain his Parable of the Sower	r to the confused disciple
Directions: Use the word bank to answer the c words below to complete Matthew	
WORD BANK: sow, soil, wither, root, tho	rn, crop, seed, farmer
1. Plant part that absorbs water	· · · · · · · · · · · · · · · · · · ·
2. Contains what's needed to grow a plant	: <u></u>
3. To plant	· · · · · · · · · · · · · · · · · · ·
4. Sharp part of a plant	
5. What is harvested	
6. To dry up and shrivel7. Person who plants	
8. The earth a plant grows in	
"But the falling on good	I refers to
someone who hears the word a	nd understands it.
This is the one who produces a $\_$	$_{\frac{5}{5}}$ , yielding a
hundred, sixty or thirty times what	at was n."
MATTHEW 13:23	5

ctop, sow

Answer: root, seed, sow, thorn, crop, wither, farmer, soil; seed, soil,

"My beloved, may every fall, even if it is serious and habitual sin, always become for us a small step toward a higher degree of perfection. In fact, the only reason why the Immaculate permits us to fall is to cure us from our self-conceit, from our pride, to make us humble and thus make us docile to the divine graces.

The devil, instead, tries to inject in us discouragement and internal depression in those circumstances, which is, in fact, nothing else than our pride surfacing again. If we knew the depth of our poverty, we would not be at all surprised by our falls, but rather astonished, and we would thank God, after sinning, for not allowing us to fall even deeper and still more frequently."

# Holy Thoughts from St. Josemaria Escriva

"Jesus is your Friend – the friend – with a human heart, like yours, with most loving eyes that wept for Lazarus. And as much as he loved Lazarus, he loves you..."

"Don't judge without having heard both sides. Even persons who think themselves virtuous very easily forget this elementary rule of prudence."

"Force yourself, if necessary, always to forgive those who offend you, from the very first moment. For the greatest injury or offense you can suffer from them is nothing compared to what God has forgiven you."

"The more I am exalted, my Jesus, the more you must humble me in my heart, showing me what I've been and what I'll be if you forsake me."

"Make few resolutions. Make specific resolutions. And fulfill them with the help of God."

"You're not humble when you humble yourself, but when you are humbled by others and you bear it for Christ."

"Don't feel hurt when others see your faults. What should really distress you is the offense against God and the scandal you may give....Don't be sorry if you are nothing, because then Jesus will have to put everything into you."

"True poverty is not to lack things but to be detached, to give up voluntarily one's dominion over them. That's why some poor people are really rich...and vice versa."

"Don't forget it: he has most who needs least. Don't create needs for yourself."

"You are unhappy? Think: there must be an obstacle between God and me. You will seldom be wrong."

"All right, that person has behaved badly toward you. But, haven't you behaved worse toward God?"

"Cross, toil, tribulation: such will be your lot as long as you live. That was the way Christ followed, and the disciple is not above his Master."